

## **APPLICATION FOR ADMISSION TO**

### PRIVATE SCHOOL SWAKOPMUND

Email: <a href="mailto:secretary@pss.com.na">secretary@pss.com.na</a>
Tel: (+26464) 463280

| Р          | Please use the check list below to ensure that all relevant documents accompany this application.  INCOMPLETE OR INACCURATE APPLICATIONS WILL NOT BE CONSIDERED. |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|--|
| <u>Che</u> | Check List:  |  |  |  |  |  |  |  |  |  |  |
|            | Certified copy of child's FULL birth certificate   |  |  |  |  |  |  |  |  |  |  |
|            | Certified copy of child's last school report   |  |  |  |  |  |  |  |  |  |  |
|            | Certified copies of both parent's identity documents / passports   |  |  |  |  |  |  |  |  |  |  |
|            | Proof of legal guardianship, if applicable   |  |  |  |  |  |  |  |  |  |  |
|            | Non-refundable Application Fee of N\$500 (or proof of payment of EFT)  |  |  |  |  |  |  |  |  |  |  |
|            | General Indemnity form completed and signed  |  |  |  |  |  |  |  |  |  |  |
|            | Acknowledgment of Conditions of Admission  |  |  |  |  |  |  |  |  |  |  |
|            | Confidential Student Reference Report has been forwarded to previous school  |  |  |  |  |  |  |  |  |  |  |
|            | For Non-Namibian parents: certified copy of employment permit or study permit for the child  |  |  |  |  |  |  |  |  |  |  |
|            | For person responsible for account: copy of a monthly Municipality or Erongo Red invoice   |  |  |  |  |  |  |  |  |  |  |
|            | as proof of residential address.   |  |  |  |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |  |  |  |  |
|            | FOR OFFICE USE ONLY  |  |  |  |  |  |  |  |  |  |  |
|            | NAME OF STUDENT: EXPECTED STARTING DATE:   |  |  |  |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |  |  |  |  |
|            | FACE TO FACE TEACHING Grade  |  |  |  |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |  |  |  |  |
|            | ☐ IFP (INTERNATIONAL FOUNDATION PROGRAMME) - BRIDGING YEAR   |  |  |  |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |  |  |  |  |
|            | Application form received by: Date:  |  |  |  |  |  |  |  |  |  |  |
|            | Waiting list □YES □NO Assessment date: Time:   |  |  |  |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |  |  |  |  |
|            | Contractual agreement signed Application fee paid Cash receipt, if applicable  |  |  |  |  |  |  |  |  |  |  |
|            | Enrolment fee paid Registration fee paid   |  |  |  |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |  |  |  |  |

#### **PLEASE NOTE:**

It is the responsibility of the parent(s)/guardian, and of utmost importance, to notify the school immediately, in writing, should any of the information below change at any time. Changes can be emailed to <a href="mailto:secretary@pss.com.na">secretary@pss.com.na</a>

PLEASE ATTACH A
RECENT PASSPORT
SIZE PHOTOGRAPH

| SECTION 1: STUDENT INFORMATION (please write in block letters)   |       |             |               |          |         |           |        |              |
|--|-------|-------------|---------------|----------|---------|-----------|--------|--------------|
| PLEASE INDICATE THE MEDIUM OF TUITION FOR YOUR CHILD  ENGLISH STREAM  GERMAN STREAM  • English and German Stream is only applicable to the Junior and Senior Primary Phase  • English is the only medium of tuition for all subjects in High School, except for languages other than English |       |             |               |          |         |           |        |              |
| SURNAME:   |       |             |               |          |         |           |        |              |
| FIRST NAMES:   |       |             |               |          |         |           |        |              |
| PREFERRED NAME:  |       |             |               |          |         |           |        |              |
| CURRENT<br>SCHOOL/CRECHE:  |       |             |               |          | TOWN/0  | COUNTRY:  |        | GRADE:       |
| RESIDENTAL ADDRESS:  |       |             |               |          |         |           |        |              |
| DATE OF BIRTH:   |       | PLACE OF BI | RTH:          | GENDER:  | ER:     |           |        | AGE:         |
| HOME LANGUAGE:   |       |             |               | OTHER LA | ANGUAGE | ES:       |        |              |
| RELIGION:  |       | STUDENT EN  | AAIL ADDRESS: |          |         | STUDENT C | ELL P  | HONE NUMBER: |
| NATIONALITY:   |       | ID/PASSPOR  | RT NUMBER:    |          |         | STUDY PER | MIT,   | if required: |
|  |       |             | PSS CONN      | ECTIONS  |         |           |        |              |
| SIBLINGS AT PSS:   | ∕ES □ | NO          |               |          |         |           |        |              |
| NAME:  |       |             |               |          |         |           | GRADE: |              |
| NAME:  |       |             |               |          |         | GRA       | ADE:   |              |
| NAME:  |       |             |               |          |         | GRA       | ADE:   |              |
| SIBLINGS AT OTHER SC   | HOOLS | : □YES □    | NO <b>TO</b>  | wn/coun  | ITRY:   |           |        |              |
| NAME:  |       |             | SCHOOL:       |          |         |           | GRA    | DE:          |
|  |       |             |               |          |         |           |        |              |
|  |       |             |               |          |         |           |        |              |

| STUDENT'S PARTICIPATION AND/OR INTERESTS IN SPORT AND CULTURE |  |   |                         |                        |                          |  |  |
|---|--|---|-------------------------|------------------------|--------------------------|--|--|
| TYPE  |  | CLUE  | 3 or CENTRE             | AGE GROUP and/or LEVEL |                          |  |  |
|   |  |   |                         |                        |                          |  |  |
|   |  |   |                         |                        |                          |  |  |
|   |  |   |                         |                        |                          |  |  |
|   | SECTIO                                     | ON 2. DARE  | NT/LEGAL GUARDIA        | N INEORMA              | TION                     |  |  |
| FAMILY STATUS   |  | parents   | Single parent (unmarrie |                        | parent (divorced)        |  |  |
| PARENTS DECEASED  | си, шэнгд                                  | parent (divorced)                                 |                         |                        |                          |  |  |
| FOSTER CARE   | □ None                                     |   | Mother                  |                        |                          |  |  |
|   | Guardian – Relation to child:  Foster Home |   |                         |                        |                          |  |  |
| OTHER   |  | mposed $\Box$                                     | Widow/Widower           |                        |                          |  |  |
|   |  | розса 🗀   | 2                       |                        |                          |  |  |
|   |  |   |                         |                        |                          |  |  |
|   | F  | PARENT 1 /  | LEGAL GUARDIAN INF      | ORMATION               |                          |  |  |
| Туре  | Fathe                                      |   |                         |                        |                          |  |  |
| Is the student living w                                       | ith this pa                                | rent/Guardia                                      | nn? Yes No              |                        |                          |  |  |
| Title:  | Initials:                                  |   | Surname:                |                        |                          |  |  |
| Full Name:  |  |   |                         | Preferred N            | ame:                     |  |  |
| Date of Birth:  |  | Nationality: I.D./Passp                           |                         |                        | rt No.:                  |  |  |
| Home Language   | Englis                                     | h Germ  | an 🗆 Other              |                        | Religion:                |  |  |
| Email Address   |  |   |                         |                        |                          |  |  |
| Cellphone Number  |  |   |                         |                        |                          |  |  |
| Home Number   |  |   |                         |                        |                          |  |  |
| Postal Address  |  |   |                         |                        |                          |  |  |
| Residential Address   |  |   |                         |                        |                          |  |  |
| Occupation Status   |  | Business Owner Employed Contract worker Housewife |                         |                        |                          |  |  |
|   |  | Pensioner Student Unemployed Other                |                         |                        |                          |  |  |
| Occupation  |  |   |                         | , -, , , .             |                          |  |  |
|   |  |   |                         |                        | Employment Permit Number |  |  |
| Fmplover  |  |   |                         |                        |                          |  |  |
| Employer  |  |   |                         |                        |                          |  |  |
| Employer<br>Work Telephone Num                                | nber                                       |   |                         |                        |                          |  |  |

| Туре   |           | , <i>–</i> , | LEGAL  | . GUARI    | PARENT 2 / LEGAL GUARDIAN INFORMATION |             |                          |  |  |  |  |
|--|-----------|--------------|--------|------------|---------------------------------------|-------------|--------------------------|--|--|--|--|
|  | Type      |              |        |            |                                       |             |                          |  |  |  |  |
| Is the student living with this parent/Guardian? |           |              |        |            |                                       |             |                          |  |  |  |  |
| Title: Initials: Surname:                        |           |              |        |            |                                       |             |                          |  |  |  |  |
| Full Name:                                       |           |              |        |            |                                       | Preferred I | Name:                    |  |  |  |  |
| Date of Birth:                                   |           | Nationality  |        |            |                                       | I.D./Passpo | ort No.:                 |  |  |  |  |
| Home Language                                    | Englis    | h 🗌 Germ     | an [   | Other      | ·                                     |             | Religion:                |  |  |  |  |
| Email Address                                    |           |              |        |            |                                       |             |                          |  |  |  |  |
| Cellphone Number                                 |           |              |        |            |                                       |             |                          |  |  |  |  |
| Home Number                                      |           |              |        |            |                                       |             |                          |  |  |  |  |
| Postal Address                                   |           |              |        |            |                                       |             |                          |  |  |  |  |
| Residential Address                              |           |              |        |            |                                       |             |                          |  |  |  |  |
| Occupation Status                                |           | Busine       | ss Owr | ner 🗌      | Employed                              | Contr       | act worker               |  |  |  |  |
|  |           | Pensio       | ner    | ☐ Stud     | ent $\square$                         | Unemployed  | d $\square$ Other        |  |  |  |  |
| Occupation                                       |           |              |        |            |                                       |             |                          |  |  |  |  |
| Employer   |           |              |        |            |                                       |             | Employment Permit Number |  |  |  |  |
| Work Telephone Numb                              | ber       |              |        |            |                                       |             |                          |  |  |  |  |
| Work Physical Address                            |           |              |        |            |                                       |             |                          |  |  |  |  |
|  |           |              |        |            |                                       |             |                          |  |  |  |  |
|  |           |              |        |            |                                       |             |                          |  |  |  |  |
|  |           | CTION 3: PE  |        |            | NSIBLE F                              | OR ACCOU    | NT                       |  |  |  |  |
| Title:   | Initials: |              | Surn   | name:      |                                       |             |                          |  |  |  |  |
| Full Name:                                       |           |              |        |            |                                       | Preferred N | Name:                    |  |  |  |  |
| ID Type  | Namil     | oian ID 🔲    | Passpo | ort $\Box$ | Other                                 |             |                          |  |  |  |  |
| ID or Passport Number                            |           |              |        |            |                                       |             |                          |  |  |  |  |
| Relation to Student                              |           |              |        |            |                                       |             |                          |  |  |  |  |
| Cellphone Number                                 |           |              |        |            |                                       |             |                          |  |  |  |  |
| Email Address                                    |           |              |        |            |                                       |             |                          |  |  |  |  |
| Postal Address                                   |           |              |        |            |                                       |             |                          |  |  |  |  |
| Residential Address                              |           |              |        |            |                                       |             |                          |  |  |  |  |

| SECTION 4: MEDICAL INFORMATION OF STUDENT                  |                             |              |                |                         |                              |  |  |  |
|--|-----------------------------|--------------|----------------|-------------------------|------------------------------|--|--|--|
| Student's Name & Sur                                       | name:                       |              |                |                         | Grade:                       |  |  |  |
| Who should be contacted if your child is not feeling well? |                             |              |                |                         |                              |  |  |  |
| Name & Surname:  |                             |              |                |                         |                              |  |  |  |
| Relation to Student:                                       |                             |              |                | Cell Number:            |                              |  |  |  |
| Other family/friends                                       | not from same household     | d that can   | be contac      | ted should the ab       | ove not be available?        |  |  |  |
| Name & Surname:  |                             |              |                |                         |                              |  |  |  |
| Relation to Student:                                       |                             |              |                | Cell Number:            |                              |  |  |  |
| Known Allergies:   |                             |              |                |                         |                              |  |  |  |
| Has the student receiv                                     | red all necessary immuniz   | ations?      | □YES           | □no                     |                              |  |  |  |
| Student's Medical Aid                                      |                             |              |                | Medical Aid nur         | mber:                        |  |  |  |
| Family Dr / Practice                                       |                             |              |                |                         | Tel No:                      |  |  |  |
| Physical disabilities or                                   | illnesses the school shou   | ld be awa    | re of. Kindl   | y elaborate:            |                              |  |  |  |
|  |                             |              |                |                         |                              |  |  |  |
| Learning Barriers or Ed                                    | ducational Disabilities tha | t the scho   | ol should b    | e aware of. Kindly      | attach Psychological report: |  |  |  |
|  |                             |              |                |                         |                              |  |  |  |
| CURRENT MEDICATI   | ONS (Please list all medica | tions your o | child takes, μ | orescription or over    | the counter)                 |  |  |  |
|  |                             |              |                |                         |                              |  |  |  |
| Has your child ever l                                      | had any of the followin     | g: If YES,   | please el      | <b>aborate.</b> (Please | circle YES or NO)            |  |  |  |
| Frequent or severe head                                    | daches                      | Y/N          |                |                         |                              |  |  |  |
| Dizzy spells, fainting, or                                 | blackouts                   | Y/N          |                |                         |                              |  |  |  |
| Epilepsy or seizures                                       |                             | Y/N          |                |                         |                              |  |  |  |
| Vision (eye) problems                                      |                             | Y/N          |                |                         |                              |  |  |  |
| Difficulty with hearing                                    |                             | Y/N          |                |                         |                              |  |  |  |
| Other ear, nose or throa                                   | t problems                  | Y/N          |                |                         |                              |  |  |  |
| Hay fever or other aller                                   | gies                        | Y/N          |                |                         |                              |  |  |  |
| Asthma, Wheezing or Sl                                     | hortness of breath          | Y/N          |                |                         |                              |  |  |  |
| Chronic cough  |                             | Y/N          |                |                         |                              |  |  |  |
| Heart problems or disea                                    | ase                         | Y/N          |                |                         |                              |  |  |  |
| Stomach, liver or intestir                                 | nal problems                | Y/N          |                |                         |                              |  |  |  |
| Frequent urination   |                             | Y/N          |                |                         |                              |  |  |  |
| Diabetes   |                             | Y/N          |                |                         |                              |  |  |  |
| Frequent Crying spells                                     |                             | Y/N          |                |                         |                              |  |  |  |
| Frequent troubles leepi                                    | ng                          | Y/N          |                |                         |                              |  |  |  |
| Difficulty in relaxing or                                  | calming down                | Y/N          |                |                         |                              |  |  |  |
| Any neurological disord                                    | ler                         | Y/N          |                |                         |                              |  |  |  |

# GENERAL INDEMNITY, WAIVER OF LIABILITY AND VOLUNTARY ACCEPTANCE OF RISK

#### This form is a pre-requisite for admission to Private School Swakopmund

(To be completed by guardian of student referred to herein)

| Particulars of Student | <u>:</u>           |                 |                  |               |
|------------------------|--------------------|-----------------|------------------|---------------|
| Full names and surnar  | ne:                |                 |                  |               |
| D.O.B./Passport/ID nu  | mber:              |                 |                  |               |
| Any medical condition  | s or allergies:    |                 |                  |               |
| Contact particulars in | case of any emer   | gency:          |                  |               |
|                        | (Hereinaf          | ter referred to | as "the Student  | :")           |
| Particulars of Guardia | n/Custodian        |                 |                  |               |
| Full names and surnar  | ne of father:      |                 |                  |               |
| ID Number of father:   |                    |                 |                  |               |
| Full names and surnar  | ne of mother:      |                 |                  | <del></del>   |
| ID Number of mother:   |                    |                 |                  |               |
| Residential address of | father:            |                 |                  |               |
| Residential address of | mother (if differe | ent from father | above):          |               |
| Telephone numbers:     | Father:            |                 |                  |               |
|                        | Mother:            |                 |                  |               |
| refeptione numbers.    |                    |                 |                  |               |
| (Joir                  | ntly and separate  | y hereinafter r | eferred to as "t | he Guardian") |
|                        |                    |                 |                  | <br>Mother    |
|                        |                    |                 |                  | Widther       |
|                        |                    |                 |                  | Father        |

#### WHEREAS:

- A. The Student is enrolled at the Private School Swakopmund (hereinafter referred to as "PSS") at the insistence of the Guardian.
- B. The Guardian has agreed to the Student participating in PSS's various activities (including daily breaks, day-to-day sporting, cultural, educational, and other activities and excursions) to be arranged by the PSS both in and outside the premises of the PSS.
- C. In particular, the various activities referred to hereinabove may include, but are not limited to daily breaks, cultural excursions, sporting events, physical education, and social excursions which will all take place on 1 (one) school day or less and either in the premises of PSS and if not in the premises of PSS then within the municipal jurisdiction of Swakopmund. (Hereinafter referred to as "the Activities".)
- D. The PSS has decided to undertake the Activities for purposes of, *inter alia*, the Student's further all-round education.
- E. The PSS has undertaken to arrange transport, where necessary, for the Activities. Such transport may be provided by means of the PSS' own passenger carrying vehicles, hired third party transport, by other parents of students enrolled at the PSS, or by staff members of the PSS using private vehicles.
- F. The Guardian has consented to the Student making use of the said transport for the Activities.
- G. In the event of a medical emergency, the Guardian gives permission to PSS and any of the above-mentioned persons to provide such emergency medical treatment to the student and/or to transport the Student to the nearest hospital or clinic or any other medical facility which is adequate enough to provide sufficient and proper emergency medical treatment as required by the Student. PSS shall at all times endeavour to contact the Guardian either prior to the administration of the medical treatment or as soon as possible during or thereafter; though, in the event of PSS being unable to contact the Guardian, the Guardian herewith consents to the necessary emergency medical treatment being administered to the Student, nonetheless.
- H. The PSS, as a precondition to the Student being allowed on the said Activities, requires the guardian of said Student to waive all liability that it or any of its officials, staff members, or other parents might incur on the said Activities, with regard to the well-being of the said Student and to indemnify it and or its officials and to hold them harmless against any claims arising from the said Activities, with regard to the well-being of the said Student.

|        | <br> |  |
|--------|------|--|
| Mother |      |  |
|        |      |  |
|        |      |  |
|        | <br> |  |
| Father |      |  |

| I. | The Guardian has agreed to waive all liability that PSS or any of its officials, staff members, or other |
|----|--|
|    | parents might incur on the said Activities, with regard to the well-being of the said Student, and to    |
|    | indemnify PSS and or any of its officials and to hold them harmless against any claims arising from the  |
|    | said Activities, with regard to the well-being of the said Student.                                      |
|    |  |

#### **NOW THEREFORE:**

- 1. <u>Indemnity and voluntary assumption of risk:</u>
- 1.1 In consideration of the above, the Guardian does hereby indemnify and agree to hold PSS, its governing boards, employees, agents, and any private parent as aforementioned, harmless against all claims, costs, charges or expenses, which the PSS, its governing boards, or any of the aforementioned persons may at any stage become liable for to pay in connection with or arising from any damage, loss (including consequential loss), any medical treatment (emergency or otherwise), or injury of any description whatsoever and howsoever incurred, which may be suffered by the Student while traveling to the destination of the Activities, attending to the Activities, and travelling back to PSS.
- 1.2 We understand that PSS and or any parties mentioned in 1.1 are not insured against any such damage or injury or loss and we hereby voluntarily accept the risk of any such damage or loss or injury being sustained by the student, insofar as it might result from any negligence (except gross negligence) on the part of PSS and or any of its officials. We realise that the said Student has voluntarily and without any inducement from any official of PSS agreed to participate in the said Activities and we therefore agree not to hold PSS and/or any of its officials liable for any injuries and damages sustained by the Student in these Activities or as a result of the Activities and to indemnify PSS and/or its officials against any claim arising from the said Activities.
- 1.3 The said Student is privately insured by the Guardian.

| Mother |  |
|--------|--|
| wother |  |
|        |  |
|        |  |

| 1.4 | The Guardian acknowledges that (a) s/he has had sufficient time to rev                                | riew and consider this General  |  |  |  |  |  |  |  |  |
|-----|---|---------------------------------|--|--|--|--|--|--|--|--|
|     | Indemnity, Waiver of Liability, and Acceptance of Risk thoroughly; (b) s                              | he has read and understands the |  |  |  |  |  |  |  |  |
|     | terms hereof and his/her obligations and waivers hereunder, and (c) s/                                | he enters herein with full      |  |  |  |  |  |  |  |  |
|     | knowledge and understanding of the contents hereof and with his/her                                   | own free will and with full     |  |  |  |  |  |  |  |  |
|     | capacity and authority to do so. The Guardian further represents and warrants to PSS and acknowledges |                                 |  |  |  |  |  |  |  |  |
|     | and agrees that s/he has had the opportunity to seek and was not prev                                 | vented nor discouraged by PSS   |  |  |  |  |  |  |  |  |
|     | from seeking independent legal advice prior to the execution and deliv                                |                                 |  |  |  |  |  |  |  |  |
|     | that s/he did not avail his/herself of the opportunity to get independen                              | •                               |  |  |  |  |  |  |  |  |
|     | hereof, s/he did so voluntarily and without any undue pressure and ag                                 |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     | independent legal advice shall not be used as a defense to the enforce                                | ment of his/her obligations and |  |  |  |  |  |  |  |  |
|     | waivers hereunder.  |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     | Signed and executed at Swakopmund on this day of  | 20                              |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   | Mother                          |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   |                                 |  |  |  |  |  |  |  |  |
|     |   | Father                          |  |  |  |  |  |  |  |  |

#### CONDITIONS OF ADMISSION

| The undersigned, in their capacity as the parents/legal guardians (hereafter referred to as         |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 'the Parents') of   |  |  |  |  |  |  |  |
| (hereinafter referred to as 'the Child') declare ourselves bound by the below terms, conditions and |  |  |  |  |  |  |  |
| obligations for admission and continued schooling of our Child at the Private School Swakopmund     |  |  |  |  |  |  |  |
| (hereinafter referred to as "PSS"):   |  |  |  |  |  |  |  |

#### **PSS Charter**

The PSS Charter sets forth the values of the School, as well as the School's rules and regulations. The Parents declare, that they have received the link to said document <a href="http://www.pss.com.na/aufnahme?lang=en">http://www.pss.com.na/aufnahme?lang=en</a> for perusal and future reference. They furthermore declare themselves and the Child bound by this policy document.

#### **Academic Conditions**

Academic conditions will be met if the Parents agree to entrance screening or assessment of the Child and provide the School with the required academic and school reference reports of the Child's previous school as well as the Child's latest psychological or occupational therapist report, where such a report could assist in making allowances for the Child at PSS.

#### **Revealing Information**

The Parents herewith authorise the previous or present school of the Child to provide information about matters of the Child's health, academic performance, conduct and to provide information about the manner in which the Parents have serviced their debt to that school, whilst the Child attended such previous school.

The Parents are required to inform the School of any special educational needs of the Child known to them in writing, prior to the enrolment

Should the Child, at the discretion of the School, be enrolled, the Parents undertake to provide utmost cooperation to the School and to provide any and all support required. Should the School, at its sole discretion, be unable to continue to support the special educational needs of the Child, it may after *due consultation with the Parents*, cancel this contract of enrolment by giving due notice.

#### Financial and Administrative Obligations

The parent(s) herewith confirm that they will meet financial as well as administrative obligations in that they will:

- effect payment of Application, Enrolment or Registration fees before admission of the Child;
- pay monthly school fees in advance and that they will do so on or before the **7th day of each** month:
- pay school fees in advance for the full year should the parent(s) not reside in Namibia and/or are not employed by a Namibian employer within Namibia and/or are on a Namibian work permit,
- pay School fees during the notice period of **2 (two) months**, whilst notice being given in the last trimester will run until the end of that calendar year.

#### Parents take note

- that the PSS School Board or School Management reserve the right to cancel the registration of a child for a **following school year** if a child's school fees are outstanding.
- where no cancellation is received, a child will automatically be registered for a following school year.
- that should a cancellation become necessary due to a change of locality during a school calendar year, notice must be given to the PSS School Management in writing at least **2 (two) months** in advance.
- that should notice be received in the middle of a month for the end of the month the following **2 (two) month's fees** will be due in lieu of notice.
- of the banking details of the School

Private School Swakopmund Operations

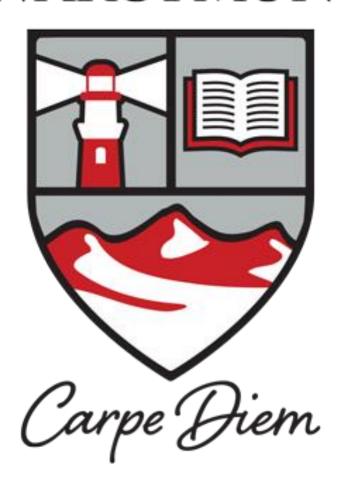
NEDBANK of Namibia

Branch code: 461052

Account no: 11 0000 555 59.

| Signed at         | on this | _ day of               | . 20 |
|-------------------|---------|------------------------|------|
|                   |         |                        |      |
| Name of Parent 1: |         | Signature of Parent 1: |      |
| Name of Parent 2: |         | Signature of Parent 2: |      |
| Witness 1:        |         |                        |      |
| Witness 2:        |         |                        |      |

# PRIVATE SCHOOL SWAKOPMUND





### **CONFIDENTIAL STUDENT REFERENCE REPORT**

To be completed by current Head of School or any person with the knowledge to comment on the different areas of the student concerned.

One of your school's students has applied for admission at Private School Swakopmund.

This confidential reference forms part of our admissions process.

The information supplied to us in this report will enable us to place the student more accurately.

Please complete this report and email to secretary@pss.com.na

| STUDENT DETAI                            | LS       |                    |   |  |  |  |  |
|--|----------|--------------------|---|--|--|--|--|
| Student name &                           | Surna    | me                 |   |  |  |  |  |
| Date of Birth                            |          |                    |   |  |  |  |  |
| Name of School                           |          |                    |   |  |  |  |  |
| Date admitted to                         | presen   | t school           |   |  |  |  |  |
| Current Grade                            |          |                    |   |  |  |  |  |
|  |          |                    |   |  |  |  |  |
| CATEGORY A: SK                           | KILLS    |                    |   |  |  |  |  |
| Please tick boxe                         | s in ea  | ch category t      | that best describes this student                                  |  |  |  |  |
| Conduct                                  | Outs     | standing 🔲 L       | Jsually Good Behaviour Occasional Misconduct Frequent Disruptions |  |  |  |  |
| Leadership                               | Outs     | standing C         | Contributing Minor Activities Few or no activities                |  |  |  |  |
| Emotional maturit                        | y/stabil | ity Very           | y Mature Average Somewhat Immature Very Immature                  |  |  |  |  |
| Social relationship                      | S        | Healthy Re         | lationships  Has minor problems  Relates Poorly                   |  |  |  |  |
| Self-confidence                          |          | Healthy Sel        | If-image  |  |  |  |  |
| Integrity                                |          | Very Trustv        | worthy Usually Trustworthy Not Trustworthy                        |  |  |  |  |
| Sense of responsib                       | oility   | Very Respo         | onsible Usually Responsible Sometimes Responsible Irresponsible   |  |  |  |  |
| Interaction with a                       | dults    | Comfortab          | le Dependent Shy  |  |  |  |  |
|  |          |                    |   |  |  |  |  |
| CATEGORY B: AC                           | CADEN    | IIC ACHIEVEN       | MENT IN THE YEAR GROUP (please tick)                              |  |  |  |  |
| Below Average                            | □av      | erage $\square$ Ab | ove Average   |  |  |  |  |
| CATEGORY C: EXTRA-CURRICULAR INVOLVEMENT |          |                    |   |  |  |  |  |
| PARTICIPATION                            | OR INV   | OLVEMENT IN        | SCHOOL RELATED ACTIVITIES   |  |  |  |  |
| Leadership                               |          |                    |   |  |  |  |  |
| Culture                                  |          |                    |   |  |  |  |  |
| Sport                                    |          |                    |   |  |  |  |  |
| Other                                    |          |                    |   |  |  |  |  |

| Parent participation in school activities  | Comment:                       |                   |  |
|--|--------------------------------|-------------------|--|
| Special support required in any way  | Comment:                       | Comment:          |  |
| Any other comments you would like to make to enable PSS to have a clear picturof the student | re                             |                   |  |
| CATEGORY E: FINANCIAL CLEARANCE  |                                |                   |  |
| Annual fees previous year:   | Fees paid to date:             | Fees outstanding: |  |
| N\$  | N\$                            | N\$               |  |
| Name of account holder:  | Identity number:               | Telephone number: |  |
|  | ment with your school for at l | least one year.   |  |
| NAME OF SCHOOL  NAME  POSITION   | ment with your school for at I | least one year.   |  |
| NAME OF SCHOOL  NAME Person completing this form)  POSITION                                  | ment with your school for at I | least one year.   |  |
| NAME OF SCHOOL  NAME Person completing this form)  POSITION  CONTACT NUMBER                  | ment with your school for at I | least one year.   |  |
| NAME OF SCHOOL  NAME (Person completing this form)   | ment with your school for at I | DATE:             |  |

**SCHOOL STAMP**